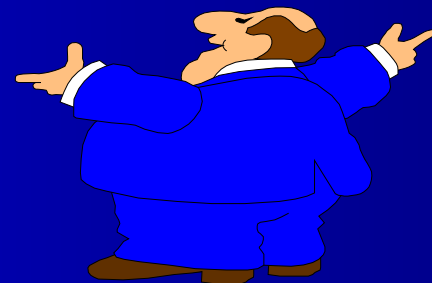


# Irish Association of Sterile Services Managers



## Conference 2003 Delegates Feedback

*Presented by Niall Creggy*

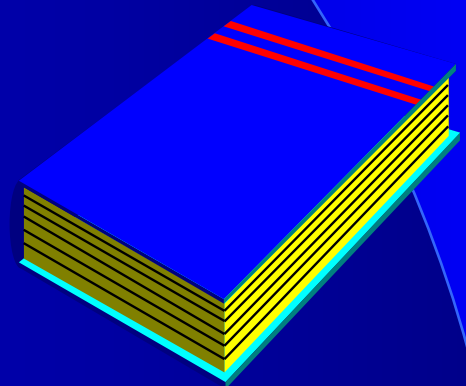




## ***Conference 2003***

### **Contents**

- 1. Background ~ secondary**
- 2. Methodology**
- 3. Results**
- 4. Conclusions  
& Recommendations**

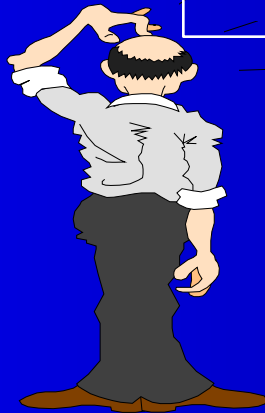




## *Conference 2003*

# 1. Background - secondary

**WHY?**





***Conference 2003***

## **2. Methodology**



## *Conference 2003*

### **5 Stages**

- a) Objectives**
- b) Population**
- c) Sample**
- d) Paradigm**
- e) Analysis**





## ***Conference 2003***

### **a) Objective**

**To determine delegates perception  
of the quality of the conference  
2003:**

- Location/venue**
- Educational aspect**
- Exhibition**



***Conference 2003***

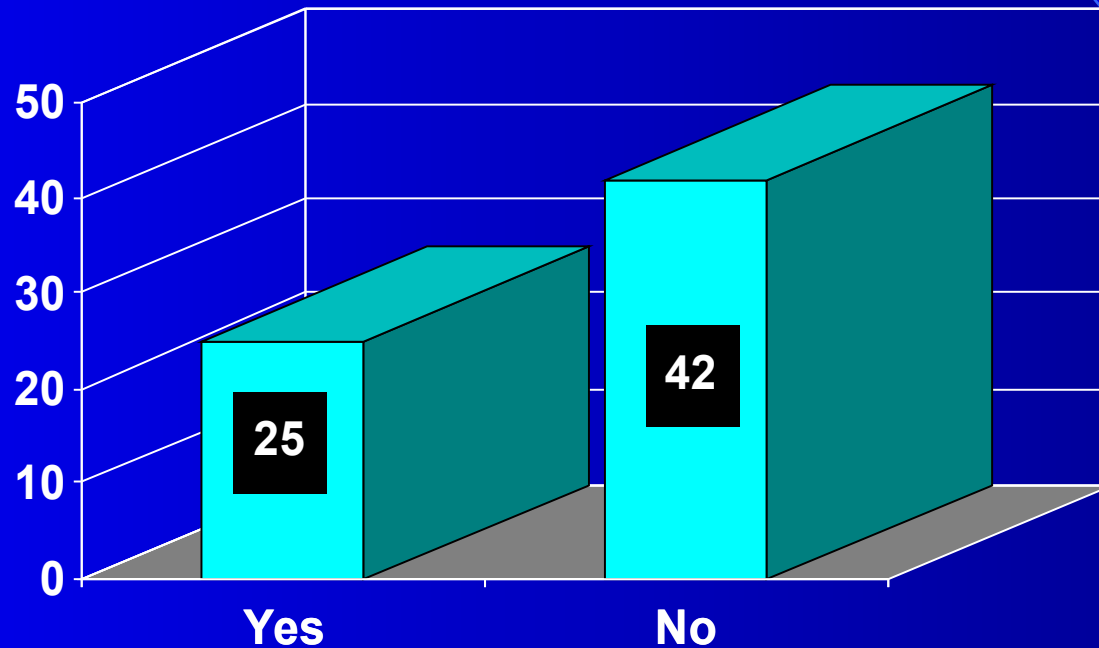
## **3. Research Findings**



## Conference 2003

### a) Demographic Profiles

#### IASSM Members attending Conference 2003

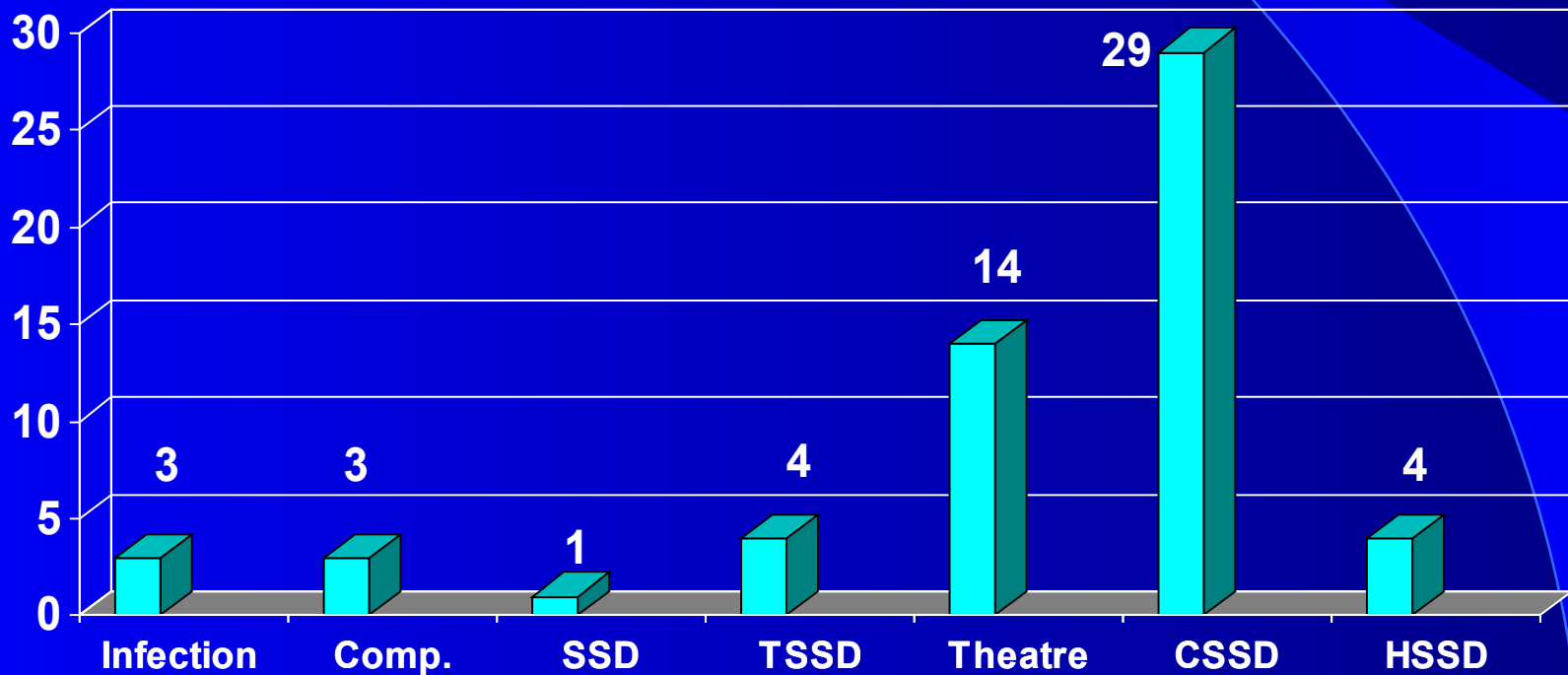






## *Conference 2003*

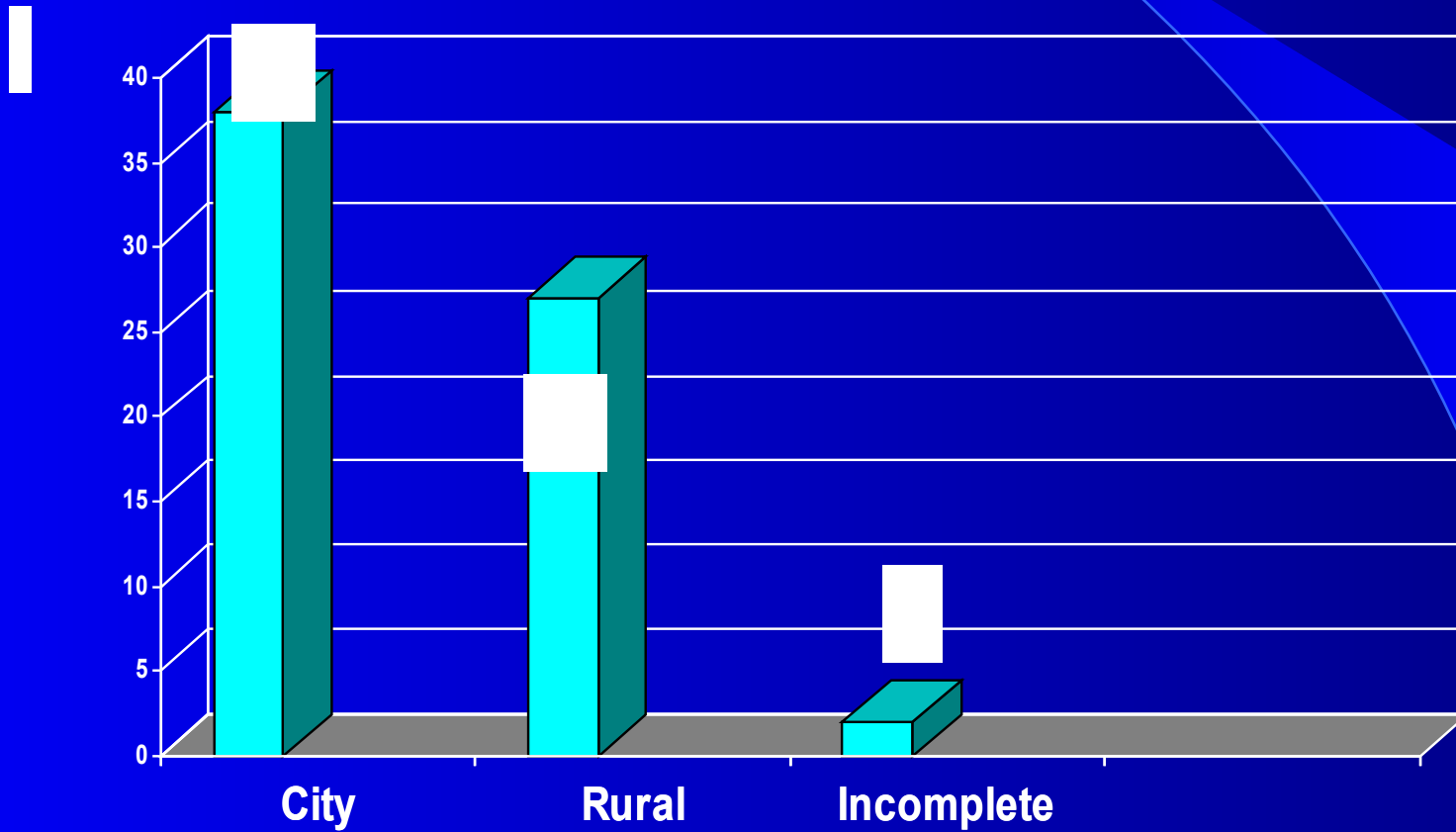
### Area of Hospital Represented at Conference 2003

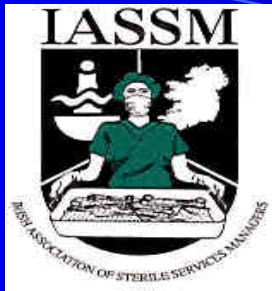




## Conference 2003

### Employed in city or Rural Hospital

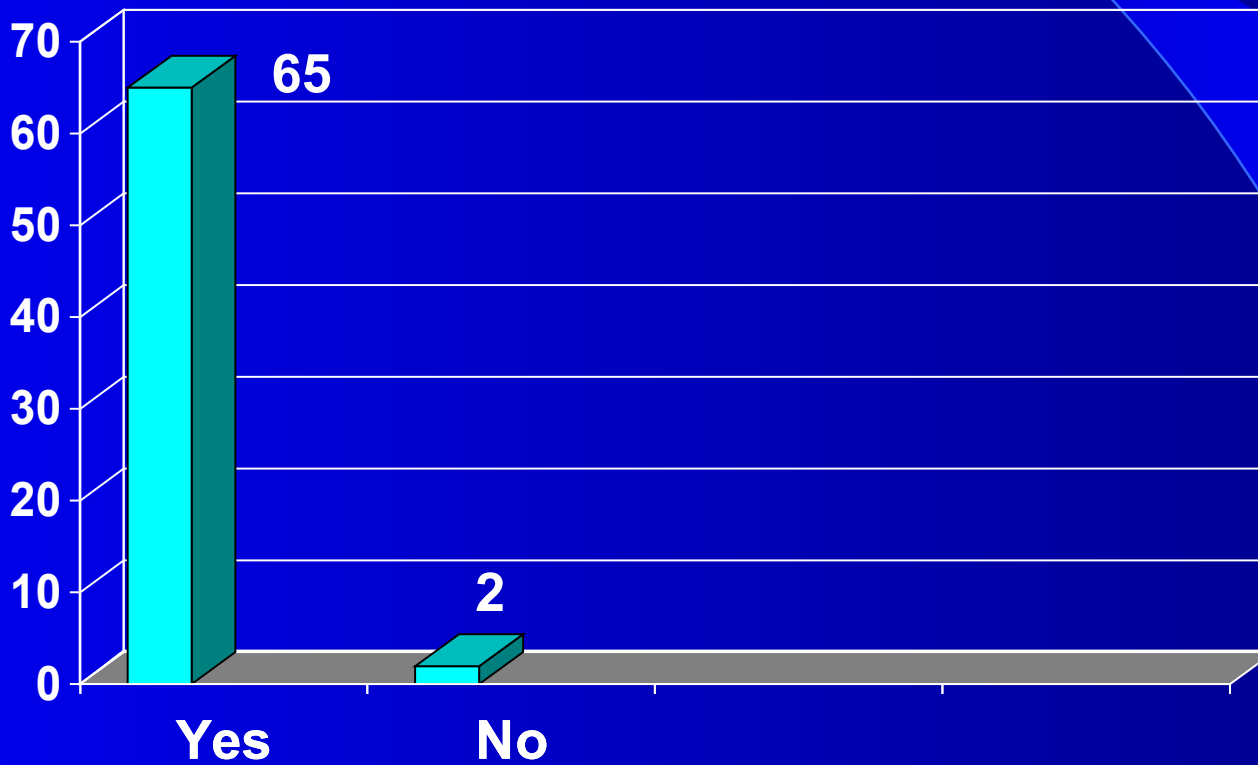




# Conference 2003

## 2) Venue/location

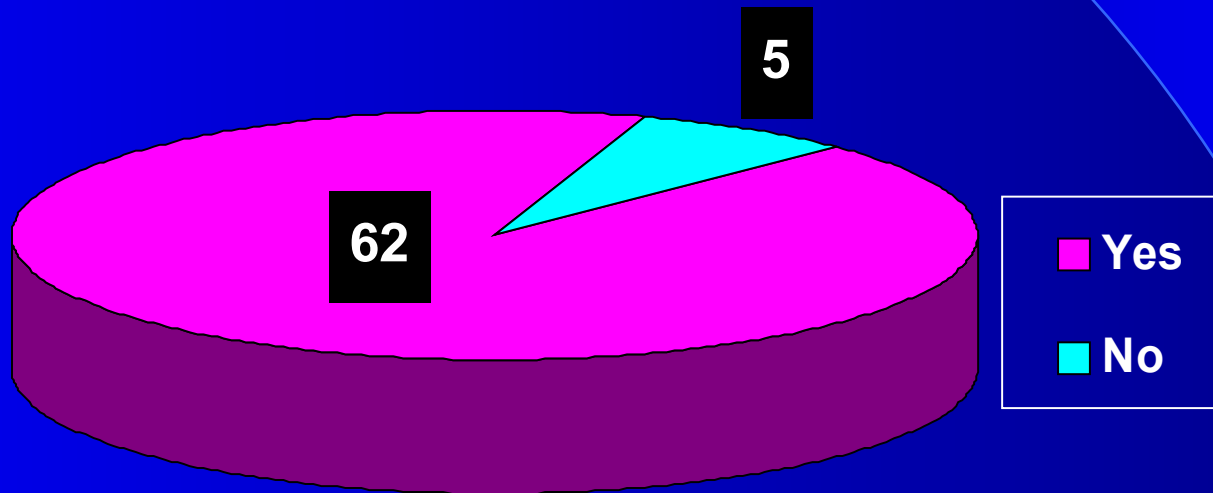
### Conference venue acceptable





## Conference 2003

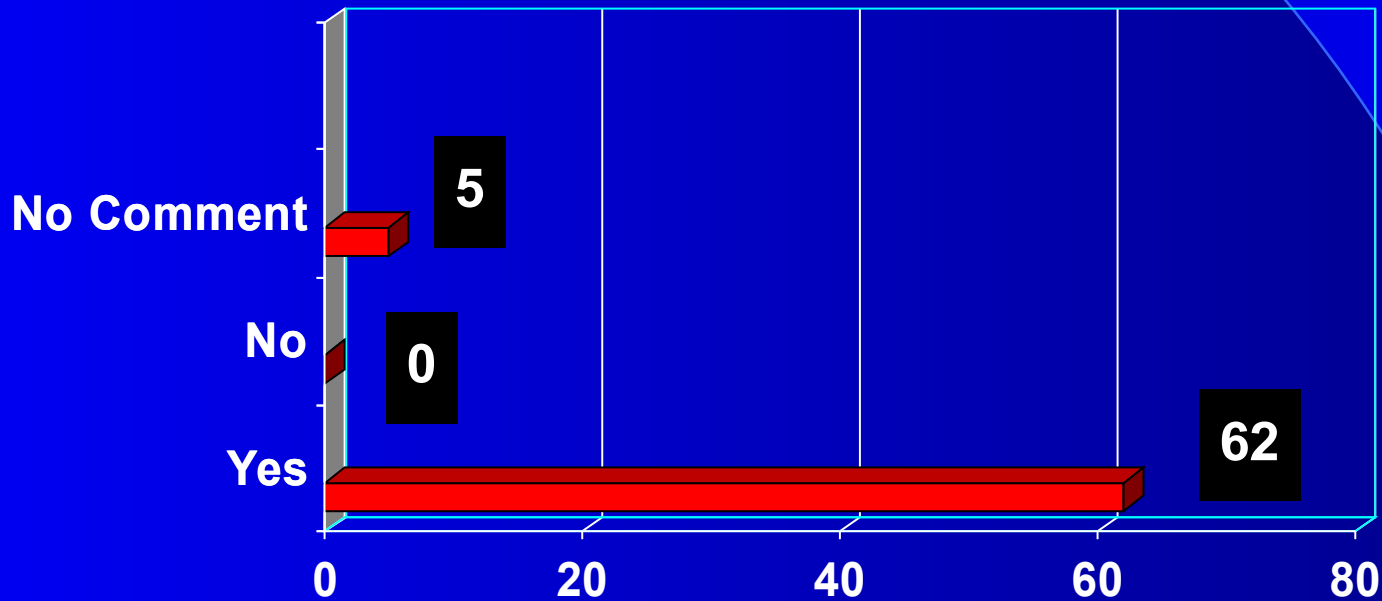
### Malahide as an accessible location





## Conference 2003

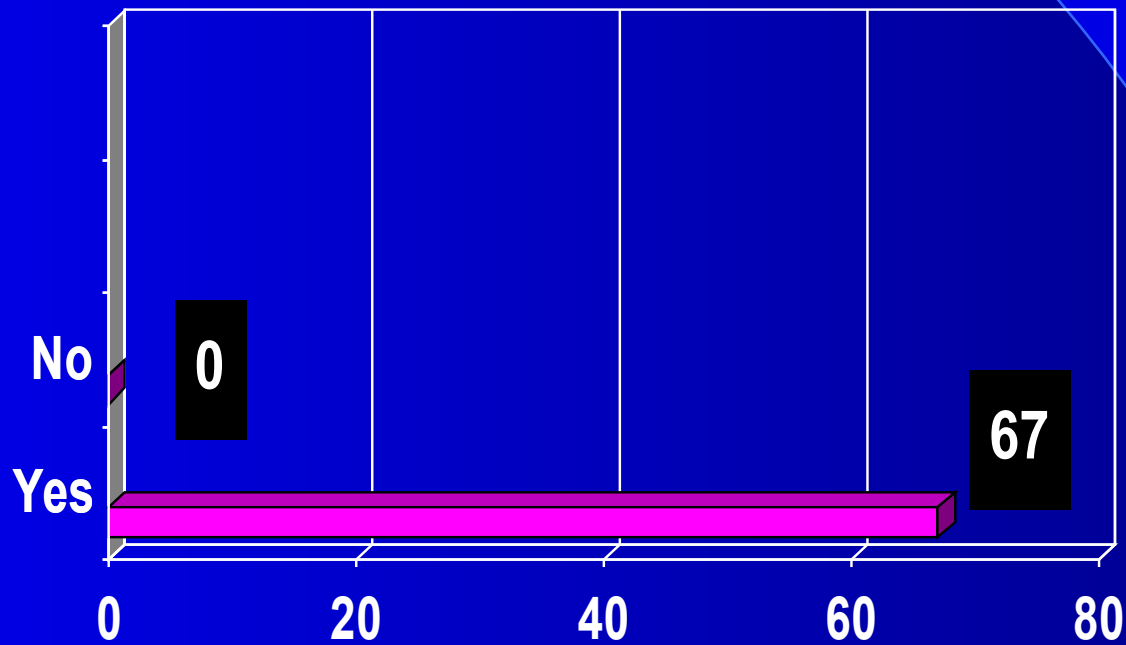
### Enjoy the food





## Conference 2003

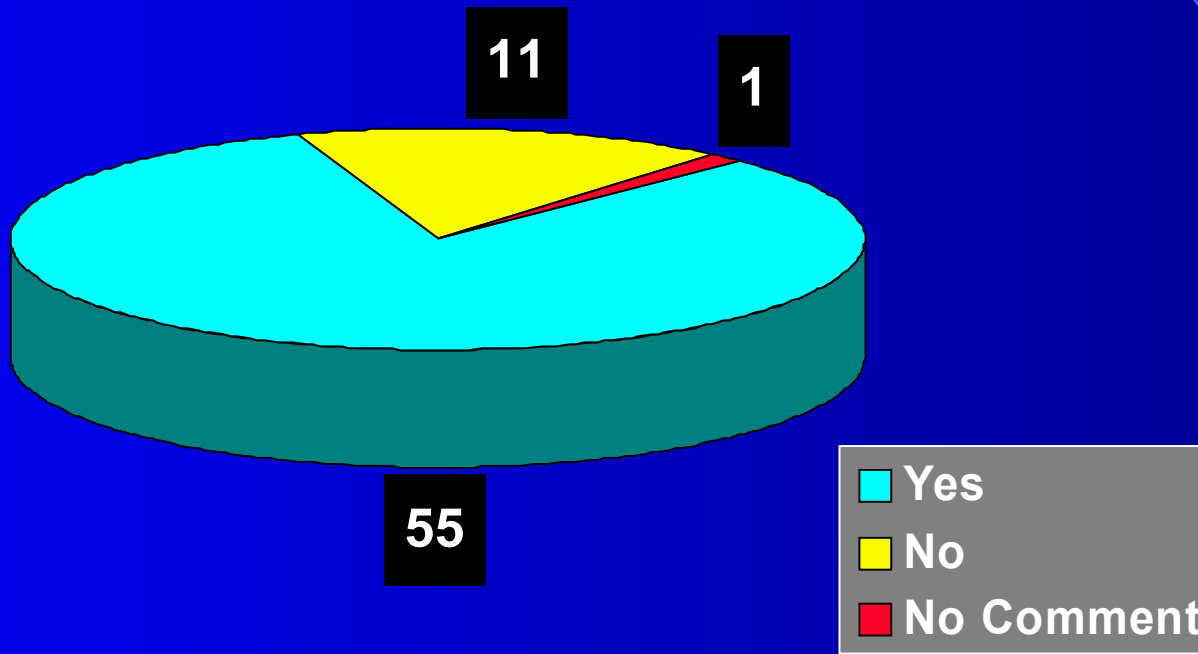
### Educational Content Good





## Conference 2003

### Adequate Time for Exhibition Viewing





## Conference 2003

### Qualitative Comments

<b>Positive</b>	<b>Negative</b>
Well done-well organised	Time keeping
Really good mix of subjects	Shorter breaks
15 minute presentations = excellent	E-mail address of presenters
Very enjoyable and informative - Thanks	Did not receive all handouts





*Conference 2003*

**4. Conclusions  
&  
Recommendations**

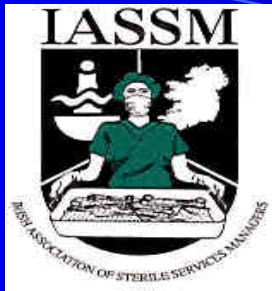


## ***Conference 2003***

### **Conclusions**

**Majority of delegates approved...**

- a) Venue & Location**
- b) Food**
- c) Exhibition time**
- d) Educational content**



## ***Conference 2003***

### **Conclusions**

#### **Improvements needed:**

- a) time keeping**
- b) hand outs**

**Overall = approval**



## **Conference 2003**

### **Recommendations - *research findings***

**Completed**

- 1. Review (+ & -)**
- 2. Identify root causes**
- 3. Select a action plan**
- 4. Implemtation**
- 5. Monitor/audit**





*Conference 2003*

**THANK YOU**